

Government of Jammu & Kashmir
OFFICE OF THE EXECUTIVE ENGINEER MECHANICAL HOSPITAL AND CENTRAL HEATING DIVISION SRINAGAR
(Telefax No: 019-2496089, e-mail id: xenmhchdk@yahoo.in)

GIST of NIT NO: MHCHD/TS /2015-16/ 10 /e-tendering
Dated: 30-04-2015

For and on behalf of the Governor, J&K State e-tenders are invited on **item rate basis** from Original equipments manufacturers or their Authorized dealers for the below mentioned work:-

Name of Work	Est. Cost (Rs. in Lacs)	Cost of T/Doc. (In rupees)	Earnest Money (In Rs)	Time of completion (in days)	Position of funds
1	2	3	4	5	6
Supply, Installation, Testing & Commissioning of VRF/ VRV system at Fair View Guest House, Gupkar Road, Srinagar.	45.00	1000	90000	30	Demanded

1. The Tender document Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the departmental website www.jktenders.gov.in from **30 /05/2015 (18.00 hrs)**.
2. The **pre-bid meeting** of bidders whosoever wish to remain present for the same would be held on **05/05/2015 (11.00 hrs)** in the office of Superintending Engineer, Mechanical Circle, MED, Srinagar.
3. **Hard copies of the Cover-I** including demand draft on account of cost of tender document & earnest money shall be submitted in the office of the Superintending Engineer, Mechanical Circle, MED Srinagar on or before **11/05/2015 (16.00 hrs)**.
4. The bidders shall deposit their bids in electronic format on the above web site from **05/05/2015 (14 .00 hrs)** to **11 /05/2015 (14.00 hrs)** in **two (02) covers**.
5. The bids uploaded on the website up to due date and time will be opened on **12/05/2015 (14.00 hrs)** in the Office of Superintending Engineer, Mechanical Circle, MED, Srinagar.

Sd/-
Executive Engineer,
MHCHD, Srinagar

No. MHCHD/ TS/ 520-24

Dated: 30-04-2015

Copy to the: -

1. **Chief Engineer**, Mechanical Engineering Department, Kashmir for information. This is as per the discussion held in your office after joint inspection of site at Fair View guest house Gupkar Road Srinagar on 28-04-2015.
2. **Superintending Engineer**, Mechanical Circle, MED Srinagar for information. This is as per the discussion held in the office chamber of Chief Engineer , MED Kashmir after joint inspection of site at Fair View guest house Gupkar Road Srinagar on 28-04-2015.
3. **Deputy Director** Information Deptt, Srinagar with five (05) spare copies of the GIST for publishing the same in two (02) leading national English daily, two (02) leading local English dailies for wide publicity of NIT before its due date.
4. **AEE MH&CH SD 3rd** Srinagar for information. This is with reference to your estimate vide letter No. AEE/ SD III/48, Dated:-30-04-2015.
5. **M/s Diakin/ Mitsubishi/ Toshiba** for information.