

**Government of Jammu & Kashmir**  
**MECHANICAL HOSPITAL & CENTRAL HEATING DIVISION SRINAGAR**  
----- (Phone No: 0194-2496089, E-mail id: xenmhchdk@yahoo.in) -----

**NIT No: MHCHD/TS/2015-16/ 25**

**Dated: 09-06-2015**

**SHORT TERM TENDER NOTICE**

<b>Date of sale of tender documents.</b>	<b>From 09-06-2015 to 17-06-2015 (4.00 P.M)</b>
<b>Last date of receipt of Tenders.</b>	<b>18-06 -2015 upto 2.00 P.M.</b>

For & on behalf of the Governor of Jammu & Kashmir State, sealed tenders affixed with Rs.5/- revenue stamps are invited from the registered firms/Govt. Contractors for the below mentioned work:

<b>Description of work.</b>	<b>Estimated cost in Lacs</b>	<b>Amount of Earnest Money, in Rs.</b>	<b>Cost of Tender document in Rs.</b>	<b>Time of completion</b>	<b>Position of Funds</b>
Replacement of Control Panel of two (02) No. 500KVA D.G Sets (Greaves make) installed at <b>Sangarmall Commercial Complex, Srinagar.</b>	4.60	9200/-	200/-	10 Days	Demanded

The tender must be accompanied with the requisite earnest money deposit in the shape of CDR/FDR drawn from any scheduled/national bank and pledged in favour of Executive Engineer, MH&CH Division, Srinagar. The tenders found without earnest money shall be rejected out rightly at the time of opening of tender.

The tender document can be had from the office of the undersigned during working hours against cost mentioned above, in the form of IPO/Demand Draft or Cash Payment. Tender documents shall be issued subject to production of certificates to the following effect:

1. Latest Sales tax clearance certificate.
2. Sales Tax Registration Certificate.
3. Documentary proof of having executed similar nature of job, i.e. experience in repairing of D. G. Sets.

The tenders should reach the office of undersigned on **18-06-2015 upto 2 P.M** and shall be opened on the same day or any subsequent date convenient to the undersigned in presence of the tenderers who may be present on the spot.

The envelope containing tender should properly be superscripted with Tender Notice no, Name of work and Name of tenderer.

**Executive Engineer**  
**Mechanical Hospital & Central Heating**  
**Division, Srinagar.**

**NO: - MHCHD/TS / 1356-61**

**Dated: 09-06-2015**

Copy to the:-

1. **Chief Engineer**, Mechanical Engineering Department, Kashmir for information please.
2. **Superintending Engineer**, Mechanical Circle, MED, Kashmir for information please.
3. **Technical officer to Chief Engineer**, MED, Kashmir. It is requested to kindly get the NIT uploaded on departmental website.
4. **Executive Engineer**, Srinagar Development Authority for information.
5. **Dy. Director** Information Department, Srinagar with three spare copies of the NIT for publishing the same in one leading English local daily and one leading Urdu local daily for wide publicity before due date of NIT.
6. **Assistant Executive Engineer**, MH&CH Sub-Division 3rd, Srinagar for information. This is with reference to his letter No. AEE/SD-3<sup>rd</sup>/124, Dated:- 06-06-2015.
7. Notice Board.