

Government of Jammu & Kashmir  
OFFICE OF THE EXECUTIVE ENGINEER MECHANICAL HOSPITAL AND CENTRAL HEATING DIVISION SRINAGAR  
(Telefax No: 019-2496089, e-mail id: xenmhchdk@yahoo.in)

GIST of eNIT No: MHCHD/TS /2015-16/39 /e-tendering  
Dated: 06-07-2015

For and on behalf of the Governor, J&K State e-tenders are invited on **item rate basis** from Authorized dealers of approved makes or Registered/ Reputed and experienced firms having electrical license for the below mentioned work:-

Name of Work	Cost of T/Doc. (In rupees)	Earnest Money (In Rs)	Estimated Cost (In Lacs)	Time of completion (in days)	Position of funds
1	3	4		5	6
1. Providing, Laying & Testing of Electrical cabling & items with allied works for : 300 KVA DG set back up to central heating system and new oxygen plant at Govt. G B Pant hospital, Srinagar. 2. 20 KVA DG sets back up to various sections of Govt. LD hospital & Govt. GB pant hospital, Srinagar	500.00	17000	8.44	20	Demanded

1. The Tender document Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the Govt. website [www.jktenders.gov.in](http://www.jktenders.gov.in) from **06-07-2015 (17.00 hrs)**.
2. The bidders shall deposit their bids in electronic format on the above web site from **07-07-2015 (10.00 hrs)** to **28-07-2015 (14.00 hrs)** in two (02) covers.
3. **Hard copies of the Cover-I** including original demand draft on account of cost of tender document & earnest money shall be submitted in the office of the Executive Engineer, MHCHD, Srinagar, on or before **28-07-2015 (16.00 hrs)**.
4. The bid uploaded on the Web Site upto due date and time will be opened on **29-07-2015 (14.00 hrs)** in the Office of Executive Engineer, MHCHD, Srinagar.

Executive Engineer,  
MHCHD, Srinagar

No. MHCHD/ TS/ 2124-29  
Copy to the: -

Dated: 06-07-2015

1. **Principal**, Govt. Medical College, Srinagar for information.
2. **Chief Engineer**, Mechanical Engineering Department, Kashmir for information.
3. **Superintending Engineer**, Mechanical Circle, MED Srinagar for information.
4. **Medical Superintendent**, Govt. GB Pant / LD Hospital for information.
5. **Deputy Director** Information Deptt, Srinagar with five (05) spare copies of the GIST for publishing the same in One (01) leading national English daily, two (02) leading local English dailies for wide publicity of NIT before its due date.
6. **AEE MHCH SD 2<sup>nd</sup>** Srinagar for information. This is with reference to your estimates vide letter No. AEE/II/399 dtd:- 25-08-2014, AEE/II/286 dtd:- 25-06-2015.