

Government of Jammu & Kashmir  
OFFICE OF THE EXECUTIVE ENGINEER, MHCHD, SRINAGAR  
(Telefax No: 019-2496089, e-mail id: xenmhchdk@yahoo.in)

Gist of e NIT No. MHCHD/TS /2015-16/ e-tendering/ 45/ dated: 08-07-2015

For and on behalf of the Governor of Jammu and Kashmir state, fresh e-tenders, valid for 180 days, are invited from the Original equipment manufacturers of Lifts of approved makes or their authorized dealers/ representatives and Registered/ reputed and experienced firms for the following works-

<i>Name of Work</i>	<i>Cost of T/Doc. (In rupees)</i>	<i>Earnest Money (In rupees)</i>	<i>Time of Completion</i>	<i>Position of funds</i>
1	2	3	4	5
Supply, Installation, Testing & Commissioning of Two (02) nos. 13 Passengers cum stretcher Lifts (G+3) and allied works One each at Govt. G B pant hospital and Govt. L D Hospital, Srinagar and One no. 20 Passengers bed Lift (G+1) and allied works at swine flu ward of Govt. C D Hospital, Srinagar.	2000	Rs.180000	60 Days	Demanded

1. The NIT Consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen/downloaded from the govt. website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 08/07/2015 (18.00 hrs ).
2. The **pre bid meeting** shall be held in the office of Superintending Engineer, Mechanical Circle, MED, Srinagar on 20 /07/2015 at 11.00 hrs.
3. **Uploading:** The Bids shall be deposited in electronic format on the Govt. website [www.jktenders.gov.in](http://www.jktenders.gov.in) from 20/07/2015 (14.00 hrs ) to 29/07/2015 (14.00 hrs ) in two covers.
4. Last date of submission of hard copies is 29/07/2015 (14.00 hrs ).
5. **Opening:** The Technical bids uploaded on the Web Site up to due date and time will be opened on 31-07-2015 (14.00 hrs) in the office of the Superintending Engineer, Mechanical Circle, MED, Srinagar.

Executive Engineer,  
MHCHD, Srinagar

No: MHCHD/TS-/2237-43

Dated: 08-07-2015

Copy to the: -

1. **Principal**, Govt. Medical College, Srinagar for information. This is with reference to minutes of meeting issued by your office vide letter no: MC/ Plan/ 619-631 dated: 04-06-2015.
2. **Chief Engineer**, Mechanical Engineering Department, Kashmir for information.
3. **Superintending Engineer**, Mechanical Circle, MED Srinagar for information.
4. **Medical Superintendent**, Govt. G B Pant/ L D Hospital for information.
5. **Medical Superintendent**, Govt. C D Hospital for information. This is w.r.t your letter no: CDH/ MD/ 18/ 02 1873-74 dated: 18-2-2015.
6. **Deputy Director** Information Deptt, Srinagar with five (05) spare copies of the GIST for publishing the same in two leading national English dailies, two leading local English/Urdu dailies & one Jammu based leading English/Hindi dailies for wide publicity of NIT before its due date.
7. **AEE MHCH SD 2<sup>nd</sup>**, Srinagar for information. This is w.r.t your letter no: AEE/ II/ 236-39 dated: 16-6-2015.